

# CAMPAIGN FINANCE STATEMENTS REPORT OF CONTRIBUTIONS & EXPENDITURES

(Utah Code Section 10-3-208)

20 Stree	e of Candidate  Uest Glover Ln et Address  ouncil Member  District Nu	State Zip Code  Modern State Sip Code  Modern State Sip Code  Modern State Sip Code  Area Code & Phone Number		
	/layor			
		Type of Report Check the appropriate box)		
	REPORT – Prior to Primary	REPORT - Not Eliminated at Primary		
	No later than seven days before the d Municipal Primary Election – August 6, 2019	No later than seven days before the date of a  Municipal General Election –  October 29, 2019		
	REPORT – Eliminated in Prima	ry REPORT – Final Report		
	No later than 30 days after the date of Municipal Primary Election – September 12, 2019	f the No later than 30 days after the date of the Municipal General Election –  December 5, 2019		
	R	eport Verification		
	I, Paul C Gluver Print Name of Candidate			
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.  Signature of Candidate  Signature of Candidate  Date				
To	File this Form Mail or deliver to:	For Office Use Only		
Midvale City Recorder 7505 South Holden Street Midvale, UT 84047 randreason@midvale.com		Date Received 8-19-19 Time Received 3:40		
For	More Information Contact the Recorder's (801) 567-7207 Fax (801) 727-9110	Received by Love Andreas		

# MIDVALE CITY

# Schedule A

## **Itemized Monetary Contributions Received**

PART 1. Amount of Individual Contribution		
Exceeding \$50.00	Name of Donor	
~0~		
SUBTOTAL INDIVIDUAL MONETAR	RY CONTRIBUTIONS EXCEEDING \$50.00	
	FOR THIS PAGE	\$
PART 2. Amount of		
Individual Contribution		
\$50.00 or Less	Name of Donor	
-0-		
		Andrews Inc. of the Indian Conference of the I
SUBTOTAL INDIVIDUAL MONETA	ARY CONTRIBUTIONS \$50.00 OR LESS	\$
Attach additional pages if needed	FOR THIS PAGE	
	TOTAL CONTRIBUTIONS RECEIVED	\$ -0-



# Schedule B

#### **Itemized Expenditures**

Amount of Expenditure				
Exceeding \$50.00	Name of Recipient			
600.00	my City Johnnals	6-18-19		
600.00	my city Journals	7-27-19		
306.00	Vista Print	7-21-19.		
290.03	Fast Signs.	8-1-19.		
40.73	Taret	8.2-19.		
	, , ,			
		*		
	SUBTOTAL FOR THIS PAGE	\$ 183676		
	TOTAL EXPENDITURES	\$ 183676 \$ 1836-76		

Attach additional pages if needed



## **Summary Page**

#### (Complete this page after filling out Schedules A, B C & D)

		Column A  Total thru August 6	Column B  Total thru September 12	Column C Total thru October 29	Total thru December 5	Column E Campaign Total
Bala	nce at Beginning of Reporting Period:	\$4-99173	\$	\$	\$	\$
+	CONTRIBUTIONS RECEIVED					
	TOTAL CONTRIBUTIONS - PART I: (Schedule A)	\$-0-	\$	\$	\$	\$
	TOTAL CONTRIBUTIONS—PART II: (Schedule A)	\$-0-	\$	\$	\$	\$
=	INDIVIDUAL MONETARY CONTRIBUTIONS TOTAL	\$-0-	\$	\$	\$	\$
-	EXPENDITURES MADE					
	TOTAL EXPENDITURES – (Schedule B):	\$1836.76	\$	\$	\$	\$
I	BALANCE SUMMARY					
	Balance at Close of Reporting Period:	\$-2898.4	Ç\$	\$	\$	\$
	I IN-KIND CONTRIBUTIONS—			•		•
	(Schedule C)	\$125.0	\$	\$	\$	\$
	ANONYMOUS CONTRIBUTIONS EXCEEDING \$50	\$	\$	\$	\$	\$

In the event a candidate has no contributions or expenditures during a reporting period, a financial statement which states there were no contributions received or expenditures made <u>must still be filed</u>.



# **Schedule C**

# **In-Kind and Other Nonmonetary Contributions Received**

Name of Donor (must be provided)	Contribution	\$ Amount of Contribution
Name of Donor (must be provided)  Jordan Garden Center	Ronhal 4x4	125.00
	•	,
	TOTAL IN KIND CONTRIBUTIONS	\$ 125.00

Attach additional pages if needed